Only

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STATEMENT OF **FEC ORGANIZATION** FORM 1 Office Use Only NAME OF Example: If typing, type (Check if name 12FE4M5 COMMITTEE (in full) over the lines. is changed) Employees of DuPont PAC - DuPont de Nemours, Inc. 500 New Jersey Ave NW - 4th FI ADDRESS (number and street) (Check if address c/o James D. Carstensen is changed) Washington 20001 DC CITY A STATE A ZIP CODE ▲ COMMITTEE'S E-MAIL ADDRESS notifydupont@ddcpublicaffairs.com (Check if address is changed) Optional Second E-Mail Address james.d.carstensen@dupont.com COMMITTEE'S WEB PAGE ADDRESS (URL) (Check if address is changed) DATE 2023 C00171926 FEC IDENTIFICATION NUMBER 3. X IS THIS STATEMENT NEW (N) OR AMENDED (A) I certify that I have examined this Statement and to the best of my knowledge and belief it is true, correct and complete. Macchiarelli, Dave, , , Type or Print Name of Treasurer Macchiarelli, Dave, , , [Electronically Filed] 01 2023 Signature of Treasurer Date NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Statement to the penalties of 52 U.S.C. §30109. ANY CHANGE IN INFORMATION SHOULD BE REPORTED WITHIN 10 DAYS. Office For further information contact: FEC FORM 1 Federal Election Commission Use (Revised 06/2012) Toll Free 800-424-9530

Local 202-694-1100

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|--|---|--|
| TYPE OF COMMITTEE:   |   |  |
| Candidate Committee:   |   |  |
| (a) This committee is a principal campaign committee. (Comple  | e the candidate information below.)                             |  |
| (b) This committee is an authorized committee, and is NOT a print information below.)  | rincipal campaign committee. (Complete the candidate            |  |
| Name of Candidate  |   |  |
| Candidate Office Party Affiliation Sought: House   | State President  District                                       |  |
| (c) This committee supports/opposes only one candidate, and i  | NOT an authorized committee.                                    |  |
| Name of Candidate  |   |  |
| Party Committee:   |   |  |
| (d) This committee is a (National, State or subordinate) comm  | (Democratic, ttee of the Republican, etc.) Party                |  |
| Political Action Committee (PAC):  |   |  |
| (e) This committee is a separate segregated fund. (Identify con  | nected organization on line 6.) Its connected organization is a |  |
| Corporation Corporation  | w/o Capital Stock Labor Organization                            |  |
| Membership Organization Trade Associ   | iation Cooperative  |  |
| In addition, this committee is a Lobbyist/Registran  | PAC.  |  |
| (f) This committee supports/opposes more than one Federal ca<br>committee. (i.e., nonconnected committee)  | ndidate, and is NOT a separate segregated fund or party         |  |
| In addition, this committee is a Lobbyist/Registran  | PAC.  |  |
| In addition, this committee is a Leadership PAC. (   | dentify sponsor on line 6.)                                     |  |
| (g) This committee is an independent expenditure-only political committee (Super PAC).  In addition, this committee is a Lobbyist/Registrant PAC.  |   |  |
|  |   | (h) This committee is a political committee with both contribution |
| In addition, this committee is a Lobbyist/Registran  | PAC.  |  |
| Joint Fundraising Representative:  |   |  |
| This committee collects contributions, pays fundraising expenses and disburses net proceeds for two or more political committees/organizations, at least one of which is an authorized committee of a federal candidate. |   |  |
| This committee collects contributions, pays fundraising expenses and disburses net proceeds for two or more political committees/organizations, none of which is an authorized committee of a federal candidate.         |   |  |
| Committees Participating in Joint Fundraiser   |   |  |
| 1.   | C   |  |
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|----|--|--|-----------------------------------|--|
| ٧  | Vrite or Type Committee Nam  | · · · · · · · · · · · · · · · · · · ·                          | . ugo <b>u</b>                    |  |
|    | • •  | DuPont PAC - DuPont de Nemours                                 | s, Inc.                           |  |
| 6. | Name of Any Connected Organization, Affiliated Committee, Joint Fundraising Representative, or Leadership PAC Sponsor DuPont de Nemours, Inc.  |  |                                   |  |
|    |  |  |                                   |  |
|    | Mailing Address  | 500 New Jersey Ave NW - 4th FI                                 |                                   |  |
|    |  |  |                                   |  |
|    |  | Washington   | 20001                             |  |
|    |  | CITY ▲ STAT  | TE ▲ ZIP CODE ▲                   |  |
|    | Relationship: X Connecte   | ed Organization Affiliated Organization Joint Fundraising Repr | resentative Leadership PAC Sponse |  |
| 7. | Custodian of Records: Identify by name, address (phone number optional) and position of the person in possession of committee books and records.                                     |  |                                   |  |
|    | Leeman,  | Philip, , ,  |                                   |  |
|    | Full Name  |  |                                   |  |
|    | Mailing Address  | 805 15th St, NW - Suite 300                                    |                                   |  |
|    |  |  |                                   |  |
|    |  | Washington   | 20005                             |  |
|    |  | CITY ▲ STAT  | TE ▲ ZIP CODE ▲                   |  |
|    | Title or Position ▼  |  |                                   |  |
|    | Custodian of Records   |  | 202 830 - 2104                    |  |
| 8. | <b>Treasurer:</b> List the name and address (phone number optional) of the treasurer of the committee; and the name and address of any designated agent (e.g., assistant treasurer). |  |                                   |  |
|    | Full Name Macchian   | relli, Dave, , ,   |                                   |  |
|    | of Treasurer   |  |                                   |  |
|    | Mailing Address  | 500 New Jersey Ave NW - 4th FI                                 |                                   |  |
|    |  | c/o James D. Carstensen  |                                   |  |
|    |  | Washington   | C 20001 -   -                     |  |
|    |  | CITY ▲ STAT  | TE ▲ ZIP CODE ▲                   |  |
|    | Title or Position ▼  |  |                                   |  |
|    | Treasurer  | Telephone number   | 202 - 830 - 2104                  |  |

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|---|---|--------------------------------|---------------|--|--|--|
|   | Full Name of<br>Designated<br>Agent   | Carstensen, James, D., ,       |               |  |  |  |
|   | Mailing Address   | 500 New Jersey Ave NW - 4th FI |               |  |  |  |
|   |   |                                |               |  |  |  |
|   |   | Washington DC                  | 20001         |  |  |  |
|   |   | CITY ▲ STATE ▲                 | ZIP CODE ▲    |  |  |  |
|   | Title or Position   |                                |               |  |  |  |
|   | Assistant Treasur   | Telephone number               |               |  |  |  |
| - | Banks or Other Depositories: List all banks or other depositories in which the committee deposits funds, holds accounts, rents safety deposit boxes or maintains funds.  Name of Bank, Depository, etc. |                                |               |  |  |  |
|   |   |                                |               |  |  |  |
|   |   | Bank of America                |               |  |  |  |
|   | Mailing Address   | 6000 Feldwood Road             |               |  |  |  |
|   |   | Bank by Mail, GA4-004-01-52    |               |  |  |  |
|   |   | College Park                   | 30349         |  |  |  |
|   |   | CITY ▲ STATE ▲                 | ZIP CODE ▲    |  |  |  |
|   | Name of Bank, D   | epository, etc.                |               |  |  |  |
|   |   |                                |               |  |  |  |
|   | Mailing Address   |                                |               |  |  |  |
|   |   |                                |               |  |  |  |
|   |   |                                |               |  |  |  |
|   |   | CITY ▲ STATE ▲                 | ZIP CODE ▲    |  |  |  |